

3700 CHESTNUT STREET
PHILADELPHIA
PENNA.
February 1st. 1930.

Rev Stewart M. Robinson. D.D.
23. Kempshall Place.
Elizabeth N.J.

My dear Friend,

I got back from Knoxville yesterday, and found yours of January 28th waiting for me. Many thanks.

Let me first say I am despatching a letter to Mr Marsh of Westminster Chapel, copy of which I enclose, so that you may see what I have said. I hope he will write to you. I am afraid it is rather late, but as I have said in my letter to him, he knows that field better than any man I know.

I am very glad that you caught that train, but so sorry that you had such a rush for it. At least, I don't mind you rushing. It is Mrs Robinson I am grieved about!

I have written to Mrs Cratty today, consenting to go. I neither wish to refer to her as an "importunate widow", or to myself as an "unjust judge"; nevertheless--!

From all I know of you, and consequently of your father, I think; I do hope he will take up this Editorial work. At present this paper irritates me to the point of backsliding; and it ought to be a force for Evangelical Truth.

As to myself; I honestly do not feel I could make any regular contributions to the paper. I am certainly pledged to as much as I can carry with my Bible Classes, and the necessary reading and preparation for them.

I note also what you say about your visit to that Thursday evening meeting in New York. Almost every day I am getting more and more out of sympathy, not with Sam Shoemaker, but with Buchmanism. Even this week I heard something about him (F.B.) which is in keeping with all I know, which makes me distrust him completely. I read the book which you sent me, "Twice-born Ministers", and it emphasized my convictions that there is much of real value in the movement, but it is beset with grave perils. The fact of Redeeming Grace is largely out of sight all through the book. Moreover there is a snobbery about this

3700 CHESTNUT STREET
PHILADELPHIA
PENNA.

Robinson.....2.

Ja.

House Party business which irritates me. The financial side of the thing is shady in the extreme.

I am afraid that that waffle party is not likely to materialize. My coming and going in connection with New York will always have to be a tight affair as to time. Of course I cannot come to New York by car. It would consume too much time. Still, I do hope we shall see you again before long, somehow.

With love to both of you.

Ever yours,

Gampson

WMH.

February 1st.1930.

Mr A.E.Marsh.
Westminster Chapel.
Buckingham Gate.
London. S.W.1.

My dear Marsh,

The Rev Stewart M.Robinson. D.D., minister of the Second Presbyterian Church in Elizabeth. New Jersey is coming over to England and the Continent this Summer. There are four Sundays that he hopes to be in Britain, and on which he would be very glad to have preaching appointments. They are July 27, August 3, 10, and 17.

He is a singularly fine man, and might be placed safely in any pulpit. I know that it is late, but I have told him that if there is any man in England who could place him, you are the man. I am telling him that I have written to you. Will you drop him a line directly, telling him what you think, and what you feel you could do. At foot of this letter I give you his personal address.

Ever yours,

23. Kempshall Place.
Elizabeth. N.J.

WMH.

copy

107 The Ashby,
Upper Darby, Pa.

February 1, 1930.

Rev. Russell T. Smith,
2614 W. Montgomery Avenue,
Philadelphia, Pa.

My dear Smith:

I find myself in conflict with what is my obvious duty, but, painful as it is to me, I am convinced that the right thing to do ~~so~~ to bring to an end the arrangement we made together last August that I undertake the Treasurership of the "Conferences for Biblical Testimony".

We have had so much happy fellowship in the work, that it makes it indeed hard to break away but, the more I think of it, the more I am convinced that it is the right, although the painful, thing to do.

I might have gone on but for the fact that I have had to try to justify and define my position as "Treasurer" to my friends over and over again with no satisfaction to them or to myself. Day by day for the past six months I have hoped that you might wipe out the ambiguity of the position and make it real.

When you asked me to take up the position I gladly accepted on the condition that proper books be kept, setting out itemized accounts of receipts and expenditures of each Conference. I forthwith purchased a set of books in order to keep such accounts, and from which true balance sheets could be drawn. We also agreed to adopt the budget system so as to introduce true business methods into our work, and thus to avoid loose expenditures. I was thankful that you agreed to this much, but was not quite satisfied with your suggestion that the balance sheet should only be presented upon request; my idea being that such a balance sheet should be presented voluntarily to each Bible Teacher.

I cannot understand why you did not consummate the foregoing arrangement, seeing that you took the liberty of printing my name on the letter-heads of the "Conferences for Biblical Testimony" as Treasurer, for though the books were purchased, nothing has been written on their pages, and no accounts have been kept.

I do not suggest that in sending out this notepaper bearing my name as Treasurer, that you did so with the intention of misleading Bible Teachers; nevertheless, the fact remains that they were misled; for as you are aware, I was not allowed to assume even the ordinary duties of treasurer. True, during the month of last September, and that month only, we together counted the money collected at the services during this campaign, which amounted to approximately \$4,000; and that together we deposited this money at the bank in our joint account. Then at your request I signed scores of blank checks, but I was not told what portion of this money was given to the Bible teacher, nor how it was disbursed to meet current expenses, for I received no stubs, vouchers or receipts.

As to the many campaigns conducted during subsequent months, I know nothing as treasurer. I have not received, counted, handled, deposited, nor paid any Bible Conference money since the end of September. The only thing I know is that according to a notice received from the bank last week the account was then overdrawn.

I need not remind you that I gladly took on the work with all that it involved, without any thought or mention of any remuneration; my only desire being to help in some little way the great work done by the Bible Conferences. To me personally it mattered but little that I was kept uninformed as to the income and expenditure in connection with the campaigns for my trust in you was complete. It matters much, however, that visiting Bible teachers believe me to be responsible for a work that was never given into my hands, and that they are still under the false impression that the "Conferences for Biblical Testimony" is more than a one-man concern.

Realizing how much you have at stake in connection with your work, both the "Conferences of Biblical Testimony" and the "Prophetic Testimony", although I care not to interfere in your affairs, it seems to me to be a dangerous thing to attempt, as you do, to arrange such conferences on your own responsibility, and without any voluntary committee of christian men, to consult and help.

The distrust and dissatisfaction among visiting Bible Teachers relative to their share of the revenue we are both aware of. My contention is, and always has been, that they have a right to all the receipts after subtracting ten percent as director's fee, plus the necessary economical expenditure. I believe also that they should receive a true balance sheet at the same time.

It is unnecessary that I should say that I have been offended by the carelessness, looseness, and wastefulness which characterize your methods or lack of methods, and on many occasions I have had to apologize for you and have tried to defend you.

Now, as I lay down the work which under happier circumstances I would have gladly continued, you will permit me to say how glad I am that you have been instrumental in bringing to our city such an array of well-known Bible Teachers.

I believe that Conferences for Biblical Testimony should be continued, and I only regret that your methods make it impossible for me to take further part in a work which, under proper management, would be a powerful means of extending the Kingdom of God.

In conclusion, may I say that since I consider it my duty to correct any false impression made, and so to defend my good name, I reserve to myself the right to circulate this letter whenever and wherever my interest demands.

Sincerely yours,

(Signed) J. Miller McCormick.

107 The Ashby,
Upper Darby, Pa

Feb V — '30.

My dear Robinson

I regret to find myself
compelled to carry out the suggestion
made with regard to circulate this letter.

This I do in defence of my good
name, and to inform Bible Teachers
and others that I have reluctantly
given up the work in connection
with the Conferences for Biblical Testimony
of Philadelphia.

With all good wishes

Sincerely yours

J. M. Forman

The Wheatena Corporation

Wheatenaville, Rahway, New Jersey

February 6, 1930.

Dear Doctor Robinson:

While all of the girls in my Sunday School class are members of our church, several of them have parents who have not as yet joined us. Both mother and I have been after them, but with no success thus far. Now I am passing them on to you, for whatever luck you may have with them.

Mr. & Mrs. Heidt, 515 Linden Avenue
Mr. & Mrs. Griggs, 1404 Summit Place, Townley
Mr. & Mrs. Peter Staack, 710 Linden Avenue

I lost one of my girls recently - Dorothy Dean of 1210 Bayway, whose parents came down from New England recently, but who never joined up with us. I don't recall at the present time, whether or not Dorothy or her sister Gladys (aged 19 and 21 respectively) ever joined the church. I have an idea they did, but am not sure on this point.

Dorothy is a queer sort of girl - I could not satisfy her in my class, and finally had to let her go. Perhaps you can get to the bottom of her complaint - I never could.

Be sure to call on me if there is anything I can do.

Sincerely,

Margaret Demarest.

4706 Chestnut Street

Philadelphia. Pa.

Thursday, Feb. 6. 1930.

My dear friend Robinson

Having been requested by certain leaders to supply a list of subjects for conferences etc I have decided to send the same list to certain friends. This I do with the hope of arranging a few conferences in different places. If you can guide me, or help me to be introduced to churches I shall be glad.

Dr. Smith about two weeks ago suggested that I accompany a violinist named Kammisky a Russian, and that he would write to you to get us placed at Elizabeth.

This however has not materialized, and I have come to the conclusion to let my friends know that I am open to take on this kind of work.

Please forgive me for placing your name among those of other friends who have recommended my work.

With love to all

John Harvey

Thanks for
Season notes

A Series of Sermons suggested by Famous Pictures.

- [illegible]

A Series of Sermons on Life. Suggested by Famous Pictures.

- [illegible]

[illegible]

FROM MANGER TO THE RIGHT HAND OF GOD.

1. They shall call His name-Jesus.
2. The three Wise Men and Herod.
3. Jesus studies the Scriptures.
4. The Temptation.
5. The Sermon on the Mount.
6. The Prayer.
7. The Personal Religion of Jesus Christ.
8. The Messiah.
9. The Son of Man.
10. The Fame of Jesus.
11. "I am the Way."
12. Jesus and His League of Young Men.
13. The Drama on Palm Sunday.
14. ALL IN ONE.
15. It is expedient.
16. Golgotha; Did the Jews kill Jesus?
17. The Grave in the Garden.
18. "Vain the Seal."
19. Christ on the Mount.
20. The King of Kings.
21. Until He come.

THE SONGS OF THE BIBLE.

THE MAGNIFICAT. Luke 1.46-55.

Sung by Mary the Mother of Jesus.

1. My soul doth magnify the Lord.
2. All Generations shall call me blessed.
3. He that is mighty and merciful.
4. He hath exalted them of low degree.
5. His Servant Israel.
6. To Abraham and his seed for ever.

oooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo

THE BENEDICTUS. Luke 1.68-79.

Sung by Zacharias the Father of John.

1. Blessed be the Lord, the God of Israel.
2. Salvation.
3. The Holy Covenant.
4. Serve Him.
5. The Prophet of the Most High.
6. Before the Face of the Lord.
7. The Remission of Sins.
8. The Dayspring from on High.
9. They that sit in Darkness.
10. Into the Way of Peace.

oooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo

GLORIA IN EXCELSIS. Luke 11. 14.15.

Sung by Angels.

1. Glory to God.
2. On Earth Peace.
3. A Saviour.
4. Christ.
5. The Lord.

oooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo

NUNC DIMITTIS. Luke 11. 29-32.

Sung by Simeon.

1. Let thy Servant depart.
2. According to Thy Word in Peace.
3. Mine eyes- Thy Salvation.
4. To the Gentiles- a Light.
5. To Israel- a Glory.

oooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo

EXTRACTS FROM LETTERS.

The Rev John Harries has been with us at Modesto to our great joy and profit. His presentation of the Truth is spiritual and most compelling, having that rare incisiveness which is so often characteristic of the Welsh preacher.

Alex. C. Stevens. D.D.
First Methodist Episcopal Church.
Modesto. Calif.

Your interpretation of the Masters of Art are interesting and full of genuine inspiration. Your deep mysticism brings us so near to the Christ.

Geo.F.Atkinson.
First Congregational Church.
Ceres. Calif.

John Harries is a born preacher and spiritual leader. His sermons and addresses on the World's famous Pictures delivered at Stockton had a simple human appeal which won the hearts of the congregation instantly. He is a man of unusually keen spiritual insight.

J.Vernon White. D.D.
First Congregational Church.
Stockton. Calif.

My friend, John Harries, late of the Victoria Park Congregational Church, London, is an exceedingly able preacher, having in himself the orator, scholar, teacher and pastor effectively combined.

Gaius J.Slosser. Ph.D. F.R.Hist.S.
The Western Theological Seminary.
Pittsburgh. Pa.

Harries has done an excellent piece of work at the Victoria Park Congregational Church. London. His departure for the United States will serve as a means of increased friendship and cordiality between the Churches of the two countries.

Albert Peel. M.A. Litt.D.
Editor, "Congregational Quarterly."

John Harries is well known to me. He has done an excellent work in the Congregational Ministry in England. He carries with him the entire confidence of the leading men in the Congregational Ministry, as he does of myself.

F.W.Norwood. D.D.
City Temple. London.

Harries is a friend, neighbour, and fellow countryman of mine;- an exceedingly able preacher, ministering to one of our large Churches in London with marked success.

J.Morgan Gibbon.

Ex-Chairman. Congregational Union of
England and Wales.

The Rev John Harries is one of our ablest ministers. He is a preacher of more than ordinary ability, a sympathetic pastor, and a wise administrator.

Richard J.Evans. M.A.

Secretary. London Congregational
Union.

My commendation of Mr Harries is far more than formal,- a diligent student, he has a constructive, evangelical, and scholarly message which he delivers with clarity and power.

G.Campbell Morgan. D.D.
Philadelphia. Pa.

Your sermon at the Annual Union Meeting of the Presbyterian Churches of Elizabeth last Friday evening made a wonderful impression on the Churches and the ministers. On all hands I hear the most happy expressions of appreciation for your message.

Stewart M.Robinson. D.D.

Second Presbyterian Church.
Elizabeth. N.J.

MEETING IN
METROPOLITAN
CHURCH
QUEEN & CHURCH ST.
SERVICES SUNDAY
3 P.M.
BROADCAST C.F.R.B.
(312 METRES)



CO-LEADER
DAVID MILLER
27 NAISMITH ST.
TELEPHONE RA. 9162

CLASS OFFICES
2 HEATH ST. EAST
TORONTO (5)
TELEPHONE HUDSON 0521

LEADER:—DENTON MASSEY

February
Tenth,
1930.

My dear Dr. Robinson:

Enclosed you will find a copy of the York Bible Class Year Book. I am sorry it did not go to you before this, but through some error, the copies were not sent to the guest speakers last week as should have been done. We do hope you will enjoy reading it.

Thank you for the prints you sent. You will find them in this envelope also. The larger one was used, and as you will see from the Book, worked out extremely well.

With every good wish,

Yours sincerely,

Lillian M. Pter.
Secretary to Denton Massey.

Rev. Dr. Stewart M. Robinson,
East Jersey St.,
ELIZABETH, N. J.

SECOND PRESBYTERIAN CHURCH
69 VAN BUREN STREET
LOCKPORT, NEW YORK

Feb. 12 1930.

DR. E. A. JAMESON
210 NIAGARA STREET

My dear brother Robinson: Just have had your 'Artery' under my finger and taken your pulse. - It beats fine - health good and courage great. The Mother and I have been looking the delightful family over and she's been having fits of fond Expression trying to select one for herself - The baby seems to be the winner so far, but then there has to be once or twice more times over in making a choice for her, and by the time she has done that there may be no children left for you. Well, well, such are the ways of the human heart the tiny and the helpless seem always to make the strongest appeal - From the stand point of the Patriarch they all look fine to me.

I like your Magazine with its bag of news and its heart of wisdom and helpfulness.

I observed with real pleasure the invitation extended to your father, Dr. Courtland Robinson, to become Editor of the Presbyterian. The editors hitherto have been good and sturdy men, and seeing that they have resigned

SECOND PRESBYTERIAN CHURCH
80 VAN BUREN STREET
LOCKPORT, NEW YORK

The Prophet's Mantle cannot very well find

DR. G. A. JAMESON
210 NIAGARA STREET

A more Capable head and heart and hand on which to fall. I wish very much that he would accept the position ~~with~~ its many sacred trusts.

In our home we have, for a long time, used Dr. Robinson's Column in the Presbyterian as a platform of direction and guidance in and for our Sabbath School — that and W. J. Elliot's Column in the Buffalo Evening News has been our resort to new and helpful things. I could not choose the stuff fed to us by the Coterie chosen to be the shepherds of the flock.

At the end of this quarter but goes the whole bunch, in a heap never to get in again while I am pastor unless they change their ways and restore the Redeemer and Saviour to the throne from which they have driven Him.

A few years ago there was a man writing the lessons for study in S.S. and in one whole year the name of God did not so much as once appear in his writings — he signed himself "A Veteran Pastor" — he did well to hide himself behind a nom de plume, but he can't hide himself from God.

3
G.A. Jamison.
SECOND PRESBYTERIAN CHURCH
60 VAN BUREN STREET
LOCKPORT, NEW YORK

We have a Session Meeting tomorrow evening to determine where we shall find a supply of Sabbath School literature that will meet our needs. I wrote Drs. Kennedy and Craig for suggestion as to where we might find what we want but they made no reply. Perhaps, like myself, they don't know. There are such things abroad in the land, but so many of them have an ill-bred fad hitched to the tale of their Kite that one doesn't want to take the risks they might entail.

As a dernier resort we can go back to Colonial times and everyone get a Bible and carry it about with him especially on the Sabbath day.

Claude Field, our Son-in-law, is very sick at Mount Clemens, Mich. Auto-toxic poisoning left over from his Trippe or Pneumonia of last fall, contracted in the Adirondacs - The swelling of body and legs is much better, but Streptococci infecting the bronchi has him now in grips - Drs. there offer fair promises of recovery.

And now see what a long letter I have written to acknowledge remembrance of you and which for your never, for a moment forgotten goodness to us in a time of great stress. The Mother joins me most heartily in this.

Most sincerely and gratefully Yours
F. A. Johnson.

4706 Chestnut Street
Philadelphia. Pa.
February 13. 1930.

Dr Stewart M. Robinson.
Elizabeth. N.J.

My dear friend.

Your letter of the 11th to hand, for which I thank you. I am trying to believe what you say, and what others tell me, that a church will come my way some time. The drawback is that as yet I am a good bit of a stranger in your midst, and there are so many whose work are so well known, seeking new pastorate. I am hoping, however, that my opportunity will come soon, not only for the sake of a livelihood but also that I may tell what is in my heart.

What you say about your conversation with Dr. Morgan puzzles me a little. I remember talking to Dr. Morgan about Elizabeth, and telling him that I had been asked to take charge of your pulpit while you were away. I believe it was he that asked me as to my procedure if a permanent work was offered to me elsewhere, and my answer was, that in any case, I could arrange to take your pulpit for the time, having made the arrangement to do so before taking on the permanent work. The only possible circumstances that might prevent my doing this would be my taking a pastorate in England or out West.

Dr. Morgan evidently misunderstood me. Should you want me to take your pulpit for the two months, I would be very glad to do so.

It is very interesting to learn that your father is the editor of the Presbyterian. It would be good to meet him, and should that privilege be mine it would be for me a great pleasure.

I am sending out, and causing to be sent out to the churches of our order, the extracts from letters and a list of subjects, which I sent to you a few days ago.

Replies have come from some churches, stating that I shall be considered for conference work, and among them a letter from Cranford Church stating that my name is before the pulpit committee of that church. Perhaps your good work on my behalf there is being followed up. In any case it is interesting to know that they have not dropped me altogether.

I almost envy you both going across the Atlantic this year, for I know that you are going to have a real good time. Let me know if in any way I can pave your way through London. I have many friends there in good standing who would be glad I am sure to avail themselves of your good services.

Mr. Harvie and I join in our love to you both and the children.

With sincere regards

Yours cordially,

John Harvie.

P.S. Have just received Mr. Harvie's message from Dr. Mason and he wishes me to send to you his love.

The First Presbyterian Church

CORNER UNION AND SPRINGFIELD AVENUES

CRANFORD, N. J.

OFFICERS OF THE BOARD OF TRUSTEES

A. L. WOODLAND, PRESIDENT

A. C. WOODWARD, SECRETARY

E. MONTENECOURT, TREASURER

Feb. 15, 1930

Rev. Stewart M. Robinson, D.D.,
Second Presbyterian Church,
Elizabeth, N. J.

My dear Dr. Robinson:

Your letter of January 31st addressed to Dr. England suggesting the name of the Rev. W. Christy Crofts in connection with the vacancy in the pulpit of the Church in Cranford is received and we thank you for all you have said about Mr. Crofts. This is just a note in acknowledgement thereof saying that there is a large number of names on file and the Committee on Selecting a Pastor will be glad to give Mr. Crofts' name consideration in due course.

Sincerely yours,

George F. Teller

Secretary.

GGT/M

JAMES A. BAIN, *President*
Fillmore, N. Y.

C. I. ARMSTRONG, *Vice-President*
Bradford, Pa.
ALEX STEESE, *Treasurer*
Houghton, N. Y.

A. O. NORTHROP, *Secretary*
Appleton, N. Y.

BOARD
REV. J. A. BAIN
REV. C. I. ARMSTRONG
REV. A. O. NORTHROP
REV. A. J. TAYLOR
E. B. HOUGHTON
EDWARD ISABELL
ALEX STEESE

Houghton Wesleyan Methodist
Camp Meeting Association, Inc.
Houghton, New York
"IN THE GENESEE COUNTRY"

WORKERS - 1930

EVANGELISTS

REV. E. W. BLACK
Ashville, N. C.
REV. A. L. WHITCOMB

MUSICAL DIRECTORS
REV. C. I. ARMSTRONG
MRS. C. I. ARMSTRONG
Bradford, Pa.

SUPT. Y. P. DEPT.
MRS. GEO. CLEMENT
Batavia, N. Y.

SUPT. CHILDRENS DEPT
MRS. ED. ELLIOT
Falconer, N. Y.

SUPT. GROUNDS
ALEX STEESE
Houghton, N. Y.

SUPT. DOW BLDG.
REV. GEO. CLEMENT
Batavia, N. Y.

SUPT. DINING HALL
MRS. EDWARD WOLFER
Higgins, N. Y.

SUPT. BOOKS
REV. J. E. BRUCE
Lockport, N. Y.

DATES OF 1930 CAMP.
AUGUST 14-24

PRAY
PAY
PATRONIZE

Appleton N.Y.
2/15/30

Dr. Stewart Robinson
Elizabeth N.J.

Dear Dr. and Brother; You will be suprised at receiving this letter from me but my purpose is this I am planing entering the Evangelistic field where my Heart is always and as you know something of my ability I would like to have you write me a recomend.

I am planing to go out simply to reach lost men .for no one Denomination but in a union way unless some particular church should call me for a meeting. Then I would want the privilage to let the converts choose their own Church home.

I expect to have a Song leader with me of some other denomination than my own. and also a personal worker if the field desires such for the work.

It seems to me that is the greatest way way these days and then the local church can care for the converts after the meetings are over. If you feel you can recomend me I would appreciate a reply soon as my year is nearly out in this place and I would like to get busy right away so as to keep my family.

We are carrying on Middleport and have met with some success .But will confess its a hard field I trust you may have many souls for your hire there.

May God bless you richly. I want to thank you for what you have done for me in the passed and I hope I am not asking to much of you in this favor.

I thank you ,I am

Your brother

Rev) Arthur O. Northrup
Appleton
N.Y.

3700 CHESTNUT STREET
PHILADELPHIA
PENNA.

February 16th.1930.

Rev Stewart M. Robinson. D.D.
23. Kempshall Place.
Elizabeth. N.J.

My dear Dr Robinson,

Yesterday I think I was more than usually tired, and so took an absolutely off day, not even attending to letters. Hence I am replying to yours of February 14th this morning; as after my evening service I leave for Chicago.

First, thank you for your letter. Even before replying to it however I should like to say that the "Artery" came to hand yesterday, and has a picture in it, which the whole family is in love with; and all agree that you could, with great benefit to your own soul, give us a copy of it for framing. Of course we could frame this one, but we would prefer the photograph itself.

Thank you for what you tell me about Harries. I confess I am concerned, almost to the point of being worried about him. He does not say very much to me, but of course one knows that his situation is a most difficult one. I feel some measure of responsibility in that I strongly advised him to come out to this country; certainly feeling that before now, he would have obtained some kind of settlement. I am afraid he is getting very little supply work; therefore if you can keep him in mind, and your father can help him in some way, it will be a great thing.

I do hope that it can be arranged for me to get a meeting with your father when he gets here. I particularly want so to do. I hate to say it, but I cannot see how it will be possible for Mrs Morgan and the girls to look in at you in the coming months. However let us leave it open. Something may turn up.

Yes, by all means, write to Mr Marsh. I rather think you will be hearing from him before long.

I think that is all for today. Our united love to all of you.

Ever yours,

Jaup Morgan

WMH.

THE PRESBYTERIAN CHURCH OF TEANECK
TEANECK ROAD AND CHURCH STREET
WEST ENGLEWOOD, N. J.

Dear Stew,

February 18, 1930.

I have just read from cover to cover "The Artery" and find in it a decided "Stewish" influence. Particularly appreciate your sending it me. because of the family group picture in which interest Helena shares with me.

At the same time your friend C. L. Woodruff has been providing me with Delhi papers relative to the new appointment bestowed upon your father. Perhaps you shall fall heir to his editorial toga.

Don't know whether you are Princetoning or Men's Brotherhooding on Washington's Birthday. I believe one of our Speakers at the Union League Sunday evening services in Englewood is to be Dean R. T. Weeks.

Suppose you haven't taken sides on the Princeton Sher. Westminster Phila issue. I thought to add to the professorial jobs available. I note the latter are still slaying a History Man but perhaps in the future they will train the ministry by radio. Have you broadcasted yet? I hear good reports of your achievements in Elizabeth. Every good wish to you and
Reg.

IVAN J. KOENIG, M. D.
MEDICAL ARTS BLDG.
40 NORTH STREET

HOURS 9 TO 1
AND BY APPOINTMENT
TUPPER 9278

February 26, 1930.

Mrs. Stewart M. Robinson
23 Kempshall Place
Elizabeth, New Jersey

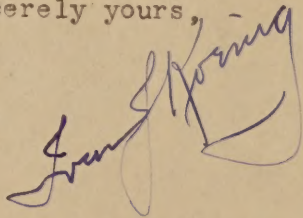
My dear Mrs. Robinson:-

I know Dr. J. H. Dunnington
only by reputation but I do know that he
is a very competent man, especially for
a condition such as Stewart has.

I have to-day forwarded him
notes of my records which I hope will be
of some value for Stewart.

If I can be of any further service
to you, I will be very glad to do so.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Ivan J. Koenig". The signature is written in a cursive, flowing style with a large, sweeping loop at the end.

Tusculum College

CHARLES OLIVER GRAY

Greeneville, Tennessee

Office of the President

February 28, 1930.

Reverend Dr. Stewart M. Robinson,
Second Presbyterian Church,
Elizabeth, New Jersey.

My dear Dr. Robinson:

I am in receipt of a copy of "The Artery," Vol III, No. 5, with a fine red heart on the bottom of the cover and the top of the spire of the Second Presbyterian Church of Elizabeth on the upper part. Somewhere in the inside of the little book is a picture of Dr. and Mrs. Stewart M. Robinson and a beautiful family of four children.

I am delighted to receive it, and I want to thank you. The picture of your family appeals to me greatly, and makes me feel conscience stricken that I have not been out to see you any time during the year.

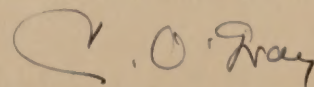
I have been in New York two or three times, but for only one or two days at a time, and I have always been in a terrific hurry, and I just have not had an opportunity to go out. But I am going this summer, or possibly late this Spring, and spend a few days in and around the city, and I shall certainly call on you then. I want to see your new field and visit you in your own home at least for a few minutes.

Thank you for sending the copy of the booklet. I wish that sometime you would do it again, if you feel so inclined.

You will be glad to know that we are having a splendid year at Tusculum. Everything is going as nicely as can be. We are desperately in need of money. Never before have we been in such straits to meet our current needs. Your check has helped us along, and we are very appreciative. I wish that you had some millionaire up there who could give us five or ten thousand dollars without feeling it too keenly--but that is way beyond the realm of possibility.

Please give my very kind regards to Mrs. Robinson, and be assured always of my loyal and affectionate friendship.

Faithfully yours,



COG/1